

WESTERN HILLS CHORAL DEPARTMENT

Booster Club Meeting
Tuesday, October 4, 2011, 5:30 p.m.

MINUTES:

Attendees: Tiffany Marsh, Talina Mathews, Alexandra Seyberth, Stephanie Wooldridge, John Morris, Vickie Wise

I. Treasurer's Report

- A. 3 months of reports were given; Balance \$9888.37
- B. M2 vocal instructors received 1st payment of \$525 for the semester
- C. Awaiting invoice for t-shirts. Amount TBA; approximately \$850.00, but don't have invoice yet. Approved to pay
- D. John Morris will handle the bonding for the Treasurer

II. Meeting Minutes

- A. September meeting minutes were approved, with John Morris making the motion, and Tiffany Marsh seconding.

III. Fundraisers

A. Candy Sales

1. November 1 – 18
2. Motion was made for Stephanie Wooldridge to do as usual and pick up candy at Sam's. Thanks Stephanie! Motion made by Talina Mathews, Seconded by Tiffany Marsh and motion passed.

B. Amazon Gift Wrap

1. Alexandra Seyberth is Chairing
2. Slots are in December.

C. Chili's

1. Tuesdays in November

IV. Items for approval

A. KMEA 10th-12th Grade All-State audition fee

1. \$15.00 total
2. Boosters pay \$5.00 of student audition fee
2. \$10.00 per student
3. 10 students to audition

Motion made by Talina Mathews, Second by Stephanie Wooldridge and was approved.

B. KYACDA 9th Grade All-State audition fee.

1. Waive fee for identified students who cannot pay the \$5.00 fee.

Motion to approve no more than \$10 per student by Talina Mathews, Seconded by Vickie Wise and approved.

VI. Upcoming Events: No Action

A. Fall Concert – All choirs

1. Monday, October 4th at 7:30 p.m.
2. Students call time is 6:15 p.m.
3. Attire is choir tshirt and jeans (will get shirt on Friday morning)

B. KMEA 10th-12th Grade All-State District Auditions

1. Tuesday, October 25th, time TBA at Lexington Christian
2. Will need a parent to ride the bus to and from.

C. Opera Trip

1. Sunday, November 20th, 2:00 p.m.
2. First payment & commitment sheet due on October 18th.
3. Cost is \$60 and includes ticket, transportation and dinner

VII. Next meeting

- A. Tuesday, November 15, 5:30 p.m.